

**CURRENT OFFICERS**

President

William Ferko, P.E.

SAI Consulting Engineers

Vice President

Sean Hart, P.E.

Michael Baker International, Inc.

2nd Vice President

Gary Madey, P.E.

Michael Baker International, Inc.

Treasurer

Robert Pitassi, P.E.

TranSystems

Secretary

Matt Hetrick, P.E.

PennDOT District 1-0

**CURRENT DIRECTORS**

One -Year Directors

Brian Krul, P.E., P.T.O.E.

TranSystems

Matt Cochran, P.E.

Lochner, Inc.

Timothy Panzigrau, P.E.

PennDOT District 10-0

Doug Zubal, P.E.

PennDOT District 10-0

Two -Year Directors

Robert Schmidt, P.E.

SAI Consulting Engineers

Bryce Miller, P.E.

WSP USA Inc.

John McCombie, P.E.

Widmer Engineering, Inc.

Jennifer Sheesley, P.E.

Sheesley and Associates, LLC

Three-Year Directors

Roger Eaton, P.E.

HDR Engineering, Inc.

Steven Wells, P.E.

HDR Engineering, Inc.

Terry Kerr, P.E.

PennDOT District 10-0—Retired

Joel Borrelli, P.E.

Michael Baker International, Inc.

Regional Director

Bradley DiCola, P.E., P.T.O.E.

GPI, Inc.

Immediate Past President

Bradley DiCola, P.E., P.T.O.E.

GPI, Inc.

Attendance Certification Recorder

Tim Panzigrau, P.E.

PennDOT District 10-0

Golf Chair

Bryce Miller, P.E./ John McCombie,  
P.E.

Sporting Clays Chairs

Robert Schmidt, P.E./ Sean Hart, P.E.



**ENGINEERING BACHELOR'S DEGREE SCHOLARSHIP AVAILABLE**

The Mid-Allegheny Section of ASHE is pleased to announce an Engineering Bachelor's Degree Scholarship program for the Fall 2023 semester. Interested students should complete the attached application and return it postmarked by March 1, 2023 to:

ASHE Scholarship Committee  
P.O. Box 743  
Indiana, PA 15701-0743

**AMOUNT:**

One scholarship will be awarded for \$1,000.00. This amount will be paid as a lump-sum and will be awarded to the school directly in the name of the recipient for the Fall 2023 semester.

**ELIGIBILITY:**

The applicant must be a citizen of the United States whose home residence is in Pennsylvania.

The applicant must be entering the third or fourth year in a program leading to a bachelors degree in Civil Engineering. Please reach out with any questions pertaining to eligibility to [bdicola@gpinet.com](mailto:bdicola@gpinet.com).

The applicant must not have received an ASHE scholarship prior to the application deadline and is not eligible to win more than one ASHE Mid-Allegheny scholarship concurrently.

Unofficial transcripts may be included, official transcripts may be requested upon review.



## SCHOLARSHIP APPLICATION FORM

**INSTRUCTIONS:** Fill in all blanks below. Type or print clearly. Attach one (1) copy of your current transcript.

**NAME:** \_\_\_\_\_  
(first) (middle) (last)

**PERMANENT ADDRESS:** \_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(city) (State) (Zip)

**LOCAL ADDRESS:** \_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(city) (State) (Zip)

**UNIVERSITY NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**CITIZENSHIP:** United States \_\_\_\_\_ Other \_\_\_\_\_

**ACTIVITIES:** Describe your involvement in any school, community, and work activities (in order of interest to you)

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**AWARDS:** List any special honors and/or awards you have won.

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